NOTICE OF MEETING COMMISSIONERS' COURT OF COMANCHE COUNTY, TEXAS

Notice is hereby given that a Meeting of the Comanche County Commissioners' Court will be held on the 17th day of August, 2020 at 9:00 A.M., in the County Courtroom, Courthouse, Comanche, Texas, at which time the following subjects will be discussed, considered, passed or adopted, to-wit:

- County Judge to open meeting.
- 2. Invocation.
- 3. Approve minutes of last meeting.
- 4. Public Comment (No Discussion or Action) - 5 minutes per speaker. Limit 6 speakers.
- 5. County Feral Hog Grant.
- 6. 2020 Submission of No New Revenue (NNR) Rate and Voter Approval Rate (VAR).
- 7. Payment of Invoice to Pate's Hardware, \$916.00, Precinct #2.
- 8. 2020 Redistricting.
- Comanche County/City of Comanche Library Agreement. 9.
- 2020 Census Update. 10.
- Comanche County Planning.
 - a. County Courthouse and Old Cora Master Plan-Komatsu to Review.
 - b. Texas A&M Community Planning Project.
- **Comanche County Properties.** 12.
 - a. 215 N. Houston, Comanche, Texas.
 - b. 211 S. Austin, Comanche, Texas.
- 13. COVID-19 Update.
 - a. Corona Virus Relief Fund Grant.
 - b. Administrative COVID-19 Leave.
 - c. Comanche County Courthouse COVID-19 Policies and Procedures.
- **Emergency Management Operations.**
 - a. Emergency Management, Homeland Security, ORCA & FEMA Grants.
 - b. Burn Ban.
- FY 21 Budget Workshop. 15.
 - a. Comanche Library.
 - b. Airport Board.
 - c. Center For Life Resources (MHMR) Dion White and Danny Armstrong.
 - d. Community Rehab Project Tim Beaty.
 - e. Comanche County Child Welfare Carolyn Merworth.
 - f. AgriLife Extension Mike Berry.
 - g. District Clerk.
 - h. Commissioner's Administrative Assistant.
 - i. General Fund.
 - j. 9-1-1/Central Dispatch.k. Agency on Aging.

 - **Emergency Management.** 1.
 - m. CASA.
 - n. Trapper.
 - 16. Adjourn.

The Commissioners Court may go into executive session, if necessary, pursuant to chapter 551 of the Texas Government Code, for one or more of the following reasons: (1) consultation with the County Attorney to seek or receive legal advice or consultation regarding pending or contemplated litigation; (2) discussion about the value or transfer of real property; (3) discussion about a prospective gift or donation; (4) consideration of specific personnel matters; (5) discussion about security personnel or devices; or (6) discussion of certain economic development matters. The Commissioners Court may announce that it will go into executive session on any item listed on this agenda if the subject matter is permitted for a closed session by provisions of chapter 551 of the Texas Government Code.

DATED THE 13th day of August, 2020.

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manche County I, the undersigned, do hereby certify that the above Commissioners' Court is a true and correct copy of said Notice, and that I received and posted said Notice on the Courthouse door and the bulletin board at the Courthouse of Comanche County, Texas, at a place readily accessible to the general public at all times on the 13th day of August, 2020, at 4:30 P. M., and said Notice remained so posted continuously for at least 72 hours preceding the scheduled time of said 2 Meeting.

| Dated this the <u>13th</u> day of <u>August</u> , 2020 | OF THE |
|---|--------------------|
| Ruby Lesley COUNTY CLERK | |
| (In Accordance with Title III of the Americans with Disabilities Act, we invite a | attendees o advise |
| us of any special accommodations due to disability. Please submit your required possible in advance of the program you wish to attend.) | est as Or as COM |